CITY OF NEWTON PURCHASING DEPARTMENT

CONTRACT FOR THE NEWTON PUBLIC SCHOOLS

PROJECT MANUAL:

NPS - SUPPLY & DELIVER SCIENCE AND SPANISH TEXTBOOKS INVITATION FOR BID #15-116

Bid Opening Date: May 28, 2015 at 11:30 a.m.

May 2015 Setti D. Warren, Mayor

PURCHASING DEPARTMENT

INVITATION FOR BID #15-116

The City of Newton (City) invites sealed bids in accordance with M.G.L. c.30B from Vendors for:

NPS - SUPPLY AND DELIVER SCIENCE AND SPANISH TEXTBOOKS

Bids will be received until: 11:30 a.m., Thursday, May 28, 2015

at the Purchasing Department, Room 201, Newton City Hall, 1000 Commonwealth Avenue, Newton, MA 02459. Bids will not be accepted nor may submitted bids be corrected, modified or withdrawn after the deadline for bids. Following the deadline for bids, all bids received within the time specified will be publicly opened and read aloud.

Contract Documents will be available on line at www.newtonma.gov/bids or for pickup at Newton City Hall, Room 204, Purchasing Department, 1000 Commonwealth Avenue, Newton Centre, MA 02459 after 10:00 a.m., May 14, 2015.

There will be no charge for contract documents.

Bid surety is not required with this bid.

Award(s) will be made to the lowest, responsive and responsible bidder(s) by line item. Multiple awards may occur under this contract. This will be a one-time purchase. Vendors will receive a Purchase Order for the items that are awarded to them.

Inside delivery to 100 Walnut Street, Newtonville MA 02460 is required upon contract execution with deliveries no later than August 21st, 2015. The dollar value of the contract may be increased in accordance with M.G.L. c. 30B, §13, but in no event by more than twenty five percent (25%) of the contract total.

All bids must be submitted in the manner and form prescribed by the Invitation for Bid which controls award of the contract.

All bids are subject to the provisions of M.G.L. Chapter 30B. F.O.B.

All bids shall be submitted as one (1) ORIGINAL and two (2) COPIES.

All City bids are available on the City's web site at www.newtonma.gov/bids. It is the sole responsibility of the Vendor downloading these bids to ensure they have received any and all addenda prior to the bid opening. Addenda will be available online within the original bid document as well as a separate file. If you download bids from the internet site and would like to make it known that your company has done so, you may fax the Purchasing Department (617) 796-1227 or email to purchasing@newtonma.gov with your NAME, ADDRESS, PHONE, FAX AND INVITATION FOR BID NUMBER.

The City will reject any and all bids in accordance with the above referenced General Laws. In addition, the City reserves the right to waive minor informalities in any or all bids, or to reject any or all bids (in whole or in part) if it be in the public interest to do so.

CITY OF NEWTON

Nicholas Read

Chief Procurement Officer

May 14, 2015

DEPARTMENT OF PURCHASING

INSTRUCTIONS TO BIDDERS

ARTICLE 1 - BIDDER'S REPRESENTATION

- 1.1 Each General Bidder (hereinafter called the "Bidder") by making a bid (hereinafter called "bid") represents that he Bidder has read and understands the Bidding Documents, Contract Forms, General Conditions, Conditions of the Contract, General Requirements and Project Specifications (collectively, referred to as the "Contract Documents") and the bid is made in accordance therewith.
- 1.2 Failure to so examine the Contract Documents will not relieve any Bidder from any obligation under the bid as submitted.

ARTICLE 2 - REQUEST FOR INTERPRETATION

- 2.1 Bidders shall promptly notify the City of any ambiguity, inconsistency, or error which they may discover upon examination of the Contract Documents, the site, and local conditions.
- 2.2 Bidders requiring clarification or interpretation of the Contract Documents shall make a written request to the *Chief Procurement Officer*, at purchasing@newtonma.gov or via facsimile (617) 796-1227. The City will only answer such requests if received by **Friday**, **May 22, 2015 at 12:00 noon**. In the event that the bid opening date is changed, the deadline for informational requests may also change as provided in an addendum issued by the City.
- 2.3 Interpretation, correction, or change in the Contract Documents will be made by addendum which will become part of the Contract Documents. The City will not be held accountable for any oral communication.
- Addenda will be emailed to every individual or firm on record as having taken a set of Contract Documents. Addenda will be emailed to every individual or firm on record as having taken a set of Contract Documents. Receipt of all addenda issued must be acknowledged in the Bid Form. YOUR FAILURE TO ACKNOWLEDGE ALL ADDENDA MAY RESULT IN YOUR BID BEING REJECTED AS NON-RESPONSIVE.
- 2.5 Copies of addenda will be made available for inspection at the location listed in the Invitation for Bids where Contract Documents are on file, in addition to being available online at www.newtonma.gov/bids.
- 2.6 Bidders or proposers contacting ANY CITY EMPLOYEE regarding an Invitation for Bid (IFB) or a Request for Proposal (RFP), outside of the Purchasing Department, once an IFB or RFP has been released, may be disqualified from the procurement process.
- Bidders downloading information off the internet web site are solely responsible for obtaining any addenda prior to the bid opening. If the bidder makes itself known to the Purchasing Department, at purchasing@newtonma.gov or via facsimile (617) 796-1227, it shall be placed on the bidder's list. Bidders must provide the Purchasing Department with their company's name, street address, city, state, zip, phone, fax, email address and INVITATION FOR BID #15-116.

ARTICLE 3 - MBE PARTICIPATION

- 3.1 Notice is hereby given that the Mayor's Affirmative Action Plan for the City of Newton in effect at the time of this solicitation is applicable to all construction contracts in excess of \$10,000.00.
- 3.2 Notice is hereby given that the City of Newton Minority/Women Business Enterprise Plan and the Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program in effect at the time of this solicitation are applicable to all City contracts for goods and services in excess of \$50,000.00.
- 3.3 Copies of the Plans and Program referred to in Sections 3.1 and 3.2 are available at: www.newtonma.gov/purchasing.

ARTICLE 4 - PREPARATION AND SUBMISSION OF BIDS

- 4.1 Bids shall be submitted on the "Bid Form #15-116," attached.
- 4.2 All entries on the Bid Form shall be made by typewriter or in ink.

- 4.3 Where so indicated on the Bid Form, sums shall be expressed in both words and figures. Where there is a discrepancy between the bid sum expressed in words and the bid sum expressed in figures, the words shall control.
- 4.4 Bid Deposits shall be submitted in the amount specified in the Invitation for Bids. They shall be made payable to the City and shall be either in the form of cash, certified check, treasurer's or cashier's check issued by a responsible bank or trust company, or a bid bond issued by a surety licensed to do business in the Commonwealth of Massachusetts; and shall be conditioned upon the faithful performance by the principal of the agreements contained in the bid. Bidders are reminded that the bid deposit covers the City for damages when a bidder withdraws its bid after the bid submisssion date. **Be** advised that to the extent permitted by the law the City will retain all bid deposits for withdrawn bids.

Bid deposits of the three (3) lowest responsible and eligible Bidders shall be retained until the execution and delivery of the City- Contractor agreement.

- 4.5 The Bid, including the bid deposit shall be enclosed in a sealed envelope with the following plainly marked on the outside:
 - * GENERAL BID FOR: #15-116
 - * NAME OF PROJECT: NPS Supply and Deliver Science and Spanish Textbooks
 - * BIDDER'S NAME, BUSINESS ADDRESS, AND PHONE NUMBER
- 4.6 Date and time for receipt of bids is set forth in the Invitation for Bids.
- 4.6 Timely delivery of a bid at the location designated shall be the full responsibility of the Bidder. In the event that Newton City Hall is closed on the date or at the time that bids are due, the date and time for receipt of bids shall be on the next business day following that the Newton City Hall and the Purchasing Department are open.
- 4.7 Bids shall be submitted with one **original** and two **copies.**
- 4.8 Be advised that a new Massachusetts law has been enacted that required all employees who work on Massachusetts Public works construction sites must have no less than 10 hours of OSHA-approved safety and health training. See Chapter 306 of the Acts of 2004, which became effective July 1, 2006.
 - 1. This requirement will apply to any general bid or sub bid submitted.
 - 2. This law directs the Massachusetts Attorney General to restrain the award of construction contracts to any Vendor who is in violation to this requirement and to restrain the performance of these contracts by non-complying Vendors.
 - 3. The Vendor and all subVendors on this project will be required to provide certification of compliance with this requirement. Non-compliance with this law will disqualify you from bidding on public contracts.

ARTICLE 5 - ALTERNATES

- 5.1 Each Bidder shall acknowledge alternates (if any) in Section C on the Bid Form.
- In the event an alternate does not involve a change in the amount of the base bid, the Bidder shall so indicated by writing "No Change", or "N/C" or "0" in the space provided for that alternate.
- 5.3 Bidders shall enter on the Bid Form a single amount for each alternate which shall consist of the amount for work performed by the Vendor.
- 5.4 The low Bidder will be determined on the basis of the sum of the base bid and the accepted alternates.

ARTICLE 6 - WITHDRAWAL OF BIDS

Any bid may be withdrawn prior to the time designated for receipt of bids on written or electronic request. Electronic withdrawal of bids must be confirmed over the Bidder's signature by written notice postmarked on or before the date and time set for receipt of bids.

- 6.2 Withdrawn bids may be resubmitted up to the time designated for the receipt of bids.
- 6.3 No bids may be withdrawn within sixty (60) days, Saturdays, Sundays and legal holidays excluded, after the opening of the bids.

ARTICLE 7 - CONTRACT AWARD

- 7.1 The City is soliciting prices for items set forth in Bid Form #15-116, attached hereto. It is the City's intent to award a separate contract for each item to the lowest, responsive and responsible bidder for that item. Accordingly, the City may award one (1) contract or as many contracts as there are bidders. Contracts will be awarded within sixty (60) days, Saturdays, Sundays, and legal holidays excluded, after the opening of bids.
- 7.1 The City reserves the right to waive minor informalities in or to reject any or all Bids if it be in the public interest to do so.
- 7.2 The City reserves the right to reject any bidder who has failed to pay any local taxes, fees, assessments, betterments, or any other municipal charge, unless the bidder has a pending abatement application or has entered into a payment agreement with the collector-treasurer.
- As used herein, the term "lowest responsive and responsible Bidder" shall mean the Bidder (1) whose bid is the lowest of those bidders possessing the skill, ability and integrity necessary for the faithful performance of the work; (2) who has met all the requirements of the invitation for bids; (3) who shall certify that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work; (4) who, where the provisions of section eight B of chapter twenty-nine apply, shall have been determined to be qualified thereunder.
- 7.4 Subsequent to the award and within five (5) days, Saturday, Sundays and legal holidays excluded, after the prescribed forms are presented for signature, the successful Bidder shall execute and deliver to the City a contract in the form included in the Contract Documents in such number of counterparts as the City may require.
- 7.5 In the event that the City receives low bids in identical amount from two or more responsive and responsible Bidders, the City shall select the successful Bidder by a blind selection process chosen by the City such as flipping a coin or drawing names from a hat. The low Bidders who are under consideration will be invited to attend and observe the selection process.

ARTICLE 8 - TAXES

- 8.1 The Bidder shall not include in this bid any tax imposed upon the sale or rental of tangible personal property in this Commonwealth, such as any and all building materials, supplies, services and equipment required to complete the work.
- 8.2 The City is exempt from payment of the Massachusetts Sales Tax, and the Bidder shall not include any sales tax on its bid. The City's exemption Number is E-046-001-404.

ARTICLE 9 – PROPRIETARY SPECIFICATIONS

- 9.1 The City may have used a proprietary specification to describe the supply for which is soliciting bids. Such specifications are permitted under M.G.L. c. 30B, §14, provided that the Chief Procurement Officer has prepared a written statement that no other manner of description suffices and the justification therefor.
- 9.2 The required determination and justification have been duly prepared, and a copy may be requested in accordance with the Massachusetts Public Records Law, M.G.L. c. 66, §10.

END OF SECTION

DEPARTMENT OF PURCHASING

BID FORM #15-116

A. The undersigned proposes to furnish all labor, materials, tools, equipment, transportation and supervision required to perform all work in accordance with the Project Manual prepared by the City entitled:

NPS - SUPPLY & DELIVER SCIENCE AND SPANISH TEXTBOOKS

	112 501121 0 22		111111111111111111111111111111111111111
В.	This bid includes addenda number(s), best estimate based on prior experience. Actual amount of the actual quantities, the unit price(s	quantities may be more or	less than those estimated. Regardless of the
C.	The contract price(s) will be:		
Issues a	and Earth Science and Issues and Life Science	Textbooks and Avanceme	os Textbooks
	BRAND NEW Issues and Earth Science Exstitutes will be accepted.	xploring Space Student Te	xtbooks
100000		\$	X 390 books = \$
	: BRAND NEW Issues and Earth Scienc stitutes will be accepted.	e Earth in Space Studer	nt Textbooks
110 540	sociales was be decepted.	\$	X 390 books = \$
	: BRAND NEW Issues and Life Science Istitutes will be accepted.	•	
		\$	X 390 books = \$
	: BRAND NEW Issues and Earth Scienc stitutes will be accepted.	e Textbooks, Teacher's	Edition
110 540	situtes will be decepted.	\$	X 4 books = \$
	: BRAND NEW Issues and Earth Scienc stitutes will be accepted.	e Teacher Resources	
	•	\$	X 4 books = \$
	: BRAND NEW Issues and Earth Scienc stitutes will be accepted.	e Teacher Edition/Reso	urce CD
	.	\$	X 13 books = \$
	: BRAND NEW Issues and Life Science 'stitutes will be accepted.	Textbooks, Teacher's E	dition
	•	\$	X 4 books = \$
	: BRAND NEW Issues and Life Science 'stitutes will be accepted.	Teacher Resources	
		\$	X 4 books = \$

	bstitutes will be accepted.		X 13 books = \$
	10: Professional Development Services using to show teachers how to use science textbook mat		
		ing days X Daily	Rate* = \$
	11: BRAND NEW Issues and Earth Science Earth		rials Packaga
	abstitutes will be accepted.	•	
		\$	X 13 books = \$
	12: BRAND NEW Issues and Earth Science Explo	ring Space Mate	rials Package
No su	abstitutes will be accepted.	\$	X 13 books = \$
Line	13: BRAND NEW Issues and Life Science Evolution		
	abstitutes will be accepted.		X 13 books = \$
	14: Storage Cart with 5 Positions (Shelves included		A 13 books – \$
Dime	ensions: 18"W x 33"H x 24"D	\$	X 18 carts = \$
Line	15: BRAND NEW ¡Avancemos! Hybrid Value Bas		
	: 9780544020054. No substitutes will be accepted.		X 200 books = \$
T :	16. DD AND NEW Arrangament Habrid Value Dee		
	16: BRAND NEW ¡Avancemos! Hybrid Value Bas : 9780544020061. No substitutes will be accepted.		
		\$	X 540 books = \$
GRA	AND TOTAL for Earth and Life Science and/o	r Avancemos S	panish Foreign Language Textbooks
*Ado	d lines 1 – 16, applicable lines only		\$
			ф.
(Writ	tten word Grand Total)		and \$(Numerical)
IMP	ORTANT: Award will be made to the lowest respon	nsive and respoi	nsible bidder(s) by line item.
*No a	alternatives to these textbooks shall be accepted		
	COMPANY NAME		
D.	Prompt Payment Discounts. Bidders are encouraged to may be issued earlier than the general goal of within 30		

discounted prices. Discounts will not be considered in determining the lowest responsible bidder.

	Prompt Payment Discount%_	Days		
E.	The undersigned has completed and submits	herewith the following do	cuments:	
	☐ Signed Bid Form, 3 pages			
	☐ Bidder's Qualifications and Re	eferences Form, 2 pages		
	☐ Certificate of Non-Collusion,	1 page		
	Debarment Letter, 1 page			
	☐ IRS W-9 Form, 1 page☐ Certification of Tax Compliance	ce 1 nage		
	☐ Scope of Work, 2 pages	ce, i page		
	, , , , , , , , , , , , , , , , , ,			
F.	The undersigned agrees that, if selected as V excluded) after presentation thereof by the			
	The undersigned hereby certifies that it will to M.G.L. c.30B.	comply fully with all laws	and regulations applicable t	o awards made subject
	The undersigned further certifies under the p and without collusion or fraud with any other person, business, partnership, corporation, us The undersigned further certifies under penal contracting or subcontracting in the Commo debarment provisions of any other chapter of Date	er person. As used in this senion, committee, club or otallty of perjury that the said in the said in the dependent of the General Laws or any in the said the General Laws or any in the said t	ction the word "person" sha her organization, entity, or g undersigned is not presently ns of M.G.L. c.29, §29F or a rule or regulation promulgat	all mean any natural group of individuals. The debarred from publical any other applicable
		(Name of General Bide	ler)	
		BY:		
		(Printed Name and Titl	e of Signatory)	
		(Business Address)		
		(City, State Zip)		
				-
		(Telephone)	(FAX)	
		(E-mail Address)		

Days

Days

_%____

Prompt Payment Discount ___

Prompt Payment Discount_____

NOTE: If the bidder is a corporation, indicate state of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses of all partners; if an individual, give residential address if different from business address; and, if operating as a d/b/a give full legal identity. Attach additional pages as necessary.

BIDDER'S QUALIFICATIONS AND REFERENCES FORM

All questions must be answered, and the data given must be clear and comprehensive. Please type or print legibly. If necessary, add additional sheet for starred items. This information will be utilized by the City for purposes of determining bidder responsiveness and responsibility with regard to the requirements and specifications of the Contract.

XX	TRM NAME:
•	VHEN ORGANIZED:
II	NCORPORATED? YES NO DATE AND STATE OF INCORPORATION:
IS	S YOUR BUSINESS A MBE?YESNO WBE?YESNO or MWBE?YES _
	IST ALL CONTRACTS CURRENTLY ON HAND, SHOWING CONTRACT AMOUNT AND ANTICIPA DATE OFCOMPLETION:
_	IAVE YOU EVER FAILED TO COMPLETE A CONTRACT AWARDED TO YOU? YES NO F YES, WHERE AND WHY?
	IAVE YOU EVER DEFAULTED ON A CONTRACT? YES NO
_	F YES, PROVIDE DETAILS.
L	IST YOUR VEHICLES/EQUIPMENT AVAILABLE FOR THIS CONTRACT:
_	
_	
F	N THE SPACES FOLLOWING, PROVIDE INFORMATION REGARDING CONTRACTS COMPLETED IN SIMILAR IN NATURE TO THE PROJECT BEING BID. A MINIMUM OF FOUR (4) CONTRACTS BE LISTED. PUBLICLY BID CONTRACTS ARE PREFERRED, BUT NOT MANDATORY.
F B	TRM SIMILAR IN NATURE TO THE PROJECT BEING BID. A MINIMUM OF FOUR (4) CONTRACTS

DOLLAR AMOUNT: \$	DATE COMPLETED:
PUBLICLY BID?YES	
TYPE OF WORK?:	
	TELEPHONE #:)
CONTACT PERSON'S RELATION	TO PROJECT?:
	(i.e., contract manager, purchasing agent, etc.)
DDOIECT NAME.	
CITY/STATE:	
DOLLAR AMOUNT: \$	DATE COMPLETED:
PUBLICLY BID?YES	
	NO
	TELEPHONE #: ()
	TO PROJECT?:
CONTACT LEADON & RELATION	(i.e., contract manager, purchasing agent, etc.)
	(i.e., contract manager, purchasing agent, etc.)
CITY/STATE:	
	DATE COMPLETED:
PUBLICLY BID?YES	
TYPE OF WORK?:	
	TELEPHONE #: ()
CONTACT PERSON'S RELATION	TO PROJECT?:
	(i.e., contract manager, purchasing agent, etc.)
CITY/STATE:	
	DATE COMPLETED:
PUBLICLY BID? YES	
TYPE OF WORK?:	
CONTACT PERSON:	TELEPHONE #:()
CONTACT PERSON'S RELATION	TO PROJECT?:
CONTACT LEASON'S RELATION	(i.e., contract manager, purchasing agent, etc.)
	C 71
	ormation contained herein is complete and accurate and hereby authorizes and
requests any person, firm, or corporat comprising this statement of Bidder's	ion to furnish any information requested by the City in verification of the rec qualifications and experience.
DATE: B	SIDDER:
SIGNATURE:	

END OF SECTION

10.

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that submitted in good faith and without collusion or fraud w mean any natural person, business, partnership, corporat individuals.	ith any other person. As used in this certi	fication, the word "person" shall
	(Signature of individual)	
	Name of Business	

City of Newton



Purchasing Department

Nicholas Read & Chief Procurement Officer 1000 Commonwealth Avenue Newton Centre, MA 02459-1449 purchasing@newtonma.gov Telephone (617) 796-1220 Fax: (617) 796-1227 TDD/TTY (617) 796-1089

	(617) 796-1089
Mayor Setti D. Warren	
Date	
Vendor	
Re: Debarment Letter for Invitation For Bid #15-116	
As a potential vendor on the above contract, the City requires that you pyou are in compliance with the below Federal Executive Order. Certific	
Federal Executive Order (E.O.) 12549 "Debarment and Suspension using federal funds, and all sub-recipients certify that the organizar proposed for debarment, declared ineligible, or voluntarily exclude business with the Federal Government.	" requires that all Vendors receiving individual awards tion and its principals are not debarred, suspended,
I hereby certify under pains and penalties of perjury that neither I nor as presently debarred, suspended, proposed for debarment, declared inelig transaction by any federal department or agency.	
- - PHONI	
	EMAILSignature
	Dat

If you have questions, please contact Nicholas Read, Chief Procurement Officer at (617) 796-1220.

Form W-9 (Rev. October 2007) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

Print or type Specific Instructions on page 2.			
	Business name, if different from above	_	
	Check appropriate box: Individual/Sole proprietor Corporation Partnership Limited liability company. Enter the tax classification (D=disregarded entity, C=corporation, P=partnership) P Xexempt Payee		
	Address (number, street, and apt. or suite no.) Requester's name and address (optional)	_	
Specific	City, state, and ZIP code		
S			
Pa	Taxpayer Identification Number (TIN)	_	
bac	er your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid kup withholding. For individuals, this is your social security number (SSN). However, for a resident n, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is		
your employer identification number (EIN). If you do not have a number, see How to get a TIN on page 3.			
	e. If the account is in more than one name, see the chart on page 4 for guidelines on whose her to enter.		
Pa	rt II Certification		
Und	der penalties of perjury, I certify that:		
1.	The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and		
	. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and		
3.	I am a U.S. citizen or other U.S. person (defined below).		

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Signature of U.S. person ▶ Date ▶ Name

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued), $\,$
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

• The U.S. owner of a disregarded entity and not the entity,

Cat. No. 10231X Form **W-9** (Rev. 10-2007)

CITY OF NEWTON, MASSACHUSETTS

PURCHASING DEPARTMENT

GENERAL TERMS AND CONDITIONS

- 1. The right is reserved to reject any and all bids, to waive informalities, and to make award as may be determined to be in the best interest of the City.
- 2. Interpretation, correction, or change in the Contract Documents will be made by Addendum which will become part of the Contract Documents. The City will not be held accountable for any oral representation that is inconsistent with the terms of the Contract Documents.
- 3. Addenda will be emailed to every individual or firm on record as having downloaded a set of Contract Documents. Addenda will also be posted on the City's website at www.newtonma.gov/bids. Any bidder downloading the IFB and any plans for a City bid shall email their company's information along with the IFB Number and Project Title that they downloaded. You will then be added to the bidder's list and email distribution list.
- 4. Prices quoted must include inside delivery to the Newton Department specified on the Purchase Order.
- 5. No charges will be allowed for packing, crating, freight, Express or cartage unless specifically stated and included in the bid.
- The award to the successful bidder may be cancelled if successful bidder shall fail to prosecute the work with promptness and diligence.
- 7. Time in connection with discount offered will be computed from the date of delivery to the City, as specified on purchase order, or from date correct invoice is received by the City, if the latter date is later than the date of delivery.
- 8. The successful bidder shall replace, repair or make good, without cost to the City, any defects or faults arising within one (1) year after date of acceptance of articles furnished hereunder (acceptance not to be unreasonably delayed) resulting from imperfect or defective work done or materials furnished by the Sellor.
- 9. The Sellor shall indemnify and save harmless the City and all persons acting for on behalf of it from all suits and claims against them, or any of them, arising from or occasioned by the use of any material, equipment or apparatus, or any part thereof, which infringes or is alleged to infringe on any patent rights. In case such material, equipment or apparatus, or any part thereof, in any such suit is held to constitute infringement, the Vendor, within a reasonable time, will at it's expense, and as the City may elect, replace such material, equipment or apparatus with non-infringing material, equipment or apparatus, or remove the material, equipment or apparatus, and refund the sums paid therefor.
- 10. All bids shall be based on the quantities set forth on the attached bid sheets. These quantities shall be used as a basis for the comparison of the bid proposals. It is agreed that the quantities given in this bid are assumed solely as a basis for the comparison of the bids. While the quantities are based on the City's best estimates of the work to be performed during the term of this Contract, the City does not expressly or by implication agree that the actual amount of work will even approximately correspond herewith, and the City reserves the right to increase or diminish the amount of any class or portion of the work as it may deem necessary, without change of price per unit of quantity.
- 11. The successful bidder shall comply with all applicable Federal State and Local laws and regulations.
- 12. Purchases made by the City are exempt from Federal excise taxes and bid prices must exclude any such taxes. Tax exemption certificates will be furnished upon request.
- 13. If so stated in the IFB the successful bidder will be required to furnish a performance and/or a labor and material payment bond, in an amount, in a form and with a surety satisfactory to the City. The bidder shall be responsible for the cost of the bond(s).
- 14. If the IFB requires bid surety, this surety shall be in the form of a cash, bid bond, cashier's check, treasurer's check, or certified check on a responsible bank, payable to the City of Newton, and must be filed with the original bid in the Office of the Purchasing Agent. Failure to do so will lead to rejection of bid. The bid surety will be returned to the successful bidder within seven (7) days execution of awarded, and approval by the City of performance and/or payment bond(s). In case of default, the bid surety shall be forfeited to the City.

- 15. Verbal orders are not binding on the City and deliveries made or work done without formal Purchase Order or Contract are at the risk of the Vendor and may result in an unenforceable claim.
- 16. The Vendor shall agree to indemnify, defend and hold the City harmless from any and all claims arising out of the performance of this contract.
- 17. "Or equal "- An item equal to that named or described in the specifications of the contract may be furnished by the Vendor and the naming of any commercial name, trademark or other identification shall not be construed to exclude any item or manufacturer not mentioned by name or as limiting competition but shall establish a standard of equality only. An item shall be considered equal to the item so named or described if (1) it is at least equal in quality, durability, appearance, strength and design; (2) it will perform at least equally the function imposed by the general design for the work being contracted for or the material being purchased; and (3) it conforms substantially, even with deviations, to the detailed requirements for the item in the specifications. The name and identification of all materials other than the one specifically named shall be submitted to the City in writing for approval, prior to purchase, use or fabrication of such items. Subject to the provisions of M.G.L., Ch. 30, Sec. 39M, approval shall be at the sole discretion of the City, shall be in writing to be effective, and the decision of the City shall be final. The City may require tests of all materials so submitted to establish quality standards at the Vendor's expense. All directions, specifications and recommendations by manufacturers for installation, handling, storing, adjustment and operation of their equipment shall be complied with; responsibility for proper performance shall continue to rest with the Vendor.

For the use of material other than the one specified, the Vendor shall assume the cost of and responsibility for satisfactorily accomplishing all changes in the work as shown. If no manufacturer is named, the Vendor shall submit the product he intends to use for approval of the City.

Except as otherwise provided for by the provisions of M.G.L. c30, §39J, the Vendor shall not have any right of appeal from the decision of the City rejecting any materials furnished if the Vendor fails to obtain the approval for substitution under this clause. If any substitution is more costly, the Vendor shall pay for such costs.

- 18. Notice is hereby given that the City of Newton Minority/Women Business Enterprise Plan dated December 1999 is applicable to all City of Newton contracts for materials and supplies. A copy of this plan may be obtained from the Purchasing Department.
- 19. Notice is hereby given that the City of Newton Minority Business Enterprise Plan and the Supplemental Equal Employment Opportunity Anti-discrimination and Affirmative Action Program is appucable to all City of Newton contracts in excess of \$50,000.00. A copy of these plans may be obtained from the Purchasing Department.
- 20. In the event that the City receives low bids in identical amount from two or more responsive and responsible Bidders, the City shall select the successful Bidder by a blind selection process such as flipping a coin or drawing names from a hat. The low Bidders who are under consideration will be invited to attend and observe the selection process.

21. Right To Know:

Any Vendor who receives an order or orders resulting from this invitation agrees to submit a Material Safety Data Sheet (MSDS) for each toxic or hazardous substance or mixture containing such substance, pursuant to M.G.L. c.111F, §§8, 9 and 10 and the regulations contained in 441 CMR §21.06 when deliveries are made. The Vendor agrees to deliver all containers properly labeled pursuant to M.G.L. c.111F, §7 and the regulations contained in 441 CMR §21.05. Failure to submit an MSDS and/or label on each container will place the Vendor in noncompliance with the purchase order. Failure to furnish MSDSs and/or labels on each container may result in civil or criminal penalties, including bid debarment and action to prevent the Vendor from selling said substances or mixtures containing said substances within the Commonwealth. All Vendors furnishing substances or mixtures subject to M.G.L. c.111F are cautioned to obtain and read the law and rules and regulations referred to above. Copies can be obtained from the State House Book Store, Secretary of State, State House, Room 117, Boston, MA 02133, (617-727-2834) for \$2.00 plus \$.65 postage.

FAILURE TO COMPLY WITH ALL APPLICABLE TERMS AND CONDITIONS COULD RESULT IN THE CANCELLATION OF YOUR CONTRACT

CERTIFICATE OF AUTHORITY - CORPORATE

1.	I hereby certify that I am the Clerk/Secretary of	
	(:	insert full name of Corporation)
2.	corporation, and that	
	corporation, and that (insert the name of officer v	
3.	is the duly elected	
		(insert the title of the officer in line 2)
4.	of said corporation, and that on	
	· · · · · · · · · · · · · · · · · · ·	at is ON OR BEFORE the date the
	officer signed	the contract and bonds.)
at a duly	authorized meeting of the Board of Directors of said corpor it was voted that	ation, at which all the directors were present or waived notice,
5.	the	
	the the	(insert title from line 3)
	of this corporation be and hereby is authorized to execute or corporation, and affix its Corporate Seal thereto, and such e name and on its behalf, with or without the Corporate Seal, above vote has not been amended or rescinded and remains	xecution of any contract of obligation in this corporation's shall be valid and binding upon this corporation; and that the
6.	ATTEST:	AFFIX CORPORATE
	ATTEST: (Signature of Clerk or Secretary)*	SEAL HERE
7.	Name:	
	Name: (Please print or type name in line 6)*	
8.	Date: (insert a date that is <i>ON OR AFTER</i> the date the	
	officer signed the contract and bonds .)	

^{*} The name and signature inserted in lines 6 & 7 must be that of the Clerk or Secretary of the corporation.

CERTIFICATION OF TAX COMPLIANCE

Pursuant to M.G.L. c.62C, §49A and requirements of the City of Newton, the undersigned acting on behalf of the Vendor certifies under the penalties of perjury that the Vendor is in compliance with all laws of the Commonwealth relating to taxes including payment of all local taxes, fees, assessments, betterments and any other local or municipal charges (unless the Vendor has a pending abatement application or has entered into a payment agreement with the entity to which such charges were owed), reporting of employees and Vendors, and withholding and remitting child support.*

Signature of Individual or Corporate Vendor (Mandatory)	* Vendor's Social Security Number (Voluntary) or Federal Identification Number
Print Name:	
By:	Date:
Corporate Officer	
(Mandatory, if applicable)	
Print Name:	

^{*} The provision in this Certification relating to child support applies only when the Vendor is an individual.

^{**} Approval of a contract or other agreement will not be granted until the City receives a signed copy of this Certification.

^{***} Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended.

SCOPE OF SERVICES

NEWTON PUBLIC SCHOOLS NPS – SUPPLY AND DELIVER SCIENCE AND SPANISH TEXTBOOKS

1.0 Scope

- 1.1 Newton Public Schools is accepting bids for Issues and Earth Science, Issues and Life Science and Avancemos Spanish textbooks as per pages 6 & 7 of this bid. All bids must be submitted in the manner and form prescribed by the specifications which control award of the contract(s). Bid items will be awarded to the lowest responsive and responsible bidder(s) by line item.
- 1.2 Quantities specified are based on a census taken by Newton Public Schools. Newton Public Schools reserves the right to increase or decrease quantities to be ordered within the time limits set forth in the bid. In accordance with M.G.L. c.30B the total increase shall not exceed twenty-five percent (25%) of the total contract price. Bids must remain in effect a minimum of sixty (60) days after the bid opening.
- 1.3 In an effort to purchase the quality of product necessary, requested samples are required of all bid items unless bidding on the exact product referenced within the bid item description.
- 1.4 All prices shall be F.O.B. Destination inside 100 Walnut Street, Newtonville, MA 02460.
- 1.5 There are 0 pages of Item Sheets.

2.0 Description and Quality

- 2.1 Wherever items are specified by trade name, manufacturer, or dealer's catalog number, or by any other reference, it shall be taken to mean the items as this described or any other item equal thereto in quality, finish, durability, compatibility, safety and serviceability for the purpose for which it is intended. If an alternate item is being proposed, the bidder shall so indicate by providing a full description of the proposed substitute as well as provide data sheets, catalog cuts, performance and test data, and any other information which will support or otherwise prove equality; such proof rests entirely with the bidder. When the bidder does not state the brand, it is understood that the offer is exactly as specified. Final decisions concerning the quality of items, other than those specifically designated, is to rest with the Newton Public Schools whose determination shall be final and conclusive. Vendors shall guarantee quality control of all goods at no additional cost to the City. Samples shall be furnished free-of-charge upon request and may be retained for future comparisons. Samples and literature must be provided within three (3) days after the request.
- 2.2 The City encourages environmentally preferable products, i.e., products or services that have a lesser or reduced effect on human health and the environment when compared with competing products or services that serve the same purpose. This comparison may consider raw materials acquisition, production, manufacturing, packaging, distribution, reuse, operation, maintenance or disposal of the product or service: 1) emphasis on multiple environmental considerations such as recycled content, energy and water efficiency, renewable resource use and toxicity considerations rather than any single environmental feature; 2) evaluation of environmental impacts throughout the life cycle of the product which includes impacts during the manufacture, use and disposal of the product; and 3) recognition of cost and performance remain critical factors in all purchasing decisions. All products must be latex free and nut free.
- 2.3 Material Safety Data Sheets must be forwarded to the Purchasing Department, Newton Public Schools, 100 Walnut Street, Newtonville, MA 02460 within thirty (30) days after the bid award. All products must be properly labeled with the product name, manufacturer's name, address and emergency telephone number, ingredients, cautions, warnings, hazard rating and first aid.

3.0 Delivery

- 3.1 All packages, cartons, or other containers must be clearly marked with a) the school designation, b) a packing slip with contents or item number from specifications, c) the number of boxes on shipment, d) the purchase order number and e) the vendor's name and order number.
- 3.2 Deliveries shall be made to 100 Walnut Street, Newtonville MA 02460. All deliveries shall be made to the designated area inside of the building and Vendor is cautioned to notify their shipping Vendor that adequate assistance must be provided at the point of delivery. No sidewalk deliveries will be accepted.
- 3.3 This will be a one-time purchase. Each Vendor will receive a Purchase Order for the items that are awarded to it.
- 3.4 Deliveries shall be made between the hours of 8:00 a.m. and 3:00 p.m., Monday through Friday. Forty-eight (48) hours' notice of delivery is required by contacting Support Services at 617-559-9005. Newton Public Schools shall not be responsible for deliveries that cannot be made because notice was not received in time.
- 3.5 Deliveries **are to be completed within sixty (60) days of award** unless otherwise indicated or notified by the Vendor and approved in writing by the Purchasing Manager, Newton Public Schools.

4.0 Payment

- 4.1 Invoices shall be billed to Accounts Payable, Newton Public Schools, 100 Walnut Street, Newtonville, Massachusetts 02460.
- 4.2 Invoices must be in duplicate, by department, including the a) purchase order number, b) department name, c) item number, d) quantities, e) description, f) unit price and g) totals.

IMPORTANT: Award(s) will be made to the lowest responsive and responsible bidder(s) by line item.

* No alternatives will be accepted.

Inside Deliveries to 100 Walnut Street, Newtonville MA 02460 Newton is required upon receipt of the awarded Purchase Order unless otherwise specified.

Signature:	Date:		
Name:	Title:		
Company:	Telephone:	Fax:	
Address:	City:	State:Zip:	
E-mail			

END OF SECTION